

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOHTA PUBLIC SCHOOL RAJGARH
2	AFFILIATION NO.(IF APPLICABLE)	1730100
3	SCHOOL CODE (IF APPLICABLE)	10423
4	COMPLETE ADDRESS WITH PIN CODE	GARH CAMPUS NEAR NAGAR PALIKA, RAJGARH P O SADULPUR DISTT CHURU RAJASTHAN, CHURU , RAJASTHAN - 331023
5	PRINCIPAL NAME	Mahaveer Prasad Tyagi
6	PRINCIPAL QUALIFICATION	M.A B.Ed M.Phil
7	SCHOOL EMAIL ID	mohtapublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9799837872

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230607141030_Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230607141110_Trust%20Certificate.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230607141133_NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230614110934_Recognit
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230607141327_Building
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230612170249_WhatsApp
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230614111831_WhatsApp

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230610130620_water_he
---	---	---

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230610112629_Fee_Stru
2	ANNUAL ACADEMIC CALENDER	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230610134258_Calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230610134751_School_M
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230609174018_Parents-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_57789_20230609174051_Last_Thr

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mahaveer Prasad Tyagi
2	TOTAL NO. OF TEACHERS	38
	PGT	11
	TGT	13
	PRT	14
3	TEACHERS SECTION RATIO	1.21
4	DETAILS OF SPECIAL EDUCATOR	VINOD GOTHWAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Taravati

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	68	100	Two Student got Compartment

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	89	94.68	Four Student got Compartment and one student was absent

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	557
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=HQA6Z1-JcRs