

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORANGE COUNTY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730567
3	SCHOOLCODE (IF APPLICABLE)	10914
4	COMPLETE ADDRESS WITH PIN CODE	OCS Lane, Near R.K. Hospital, RIICO Ind. Area, RAJASMAND , RAJASTHAN - 313324
5	PRINCIPAL NAME	SUMIT GOYAL
6	PRINCIPAL QUALIFICATION	M.com, Bed, PGDCA
7	SCHOOLEMAIL ID	orangecountyschoolocs@gmail.com
8	CONTACTDETAILS (LANDLINE/MOBILE)	9636822888

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OFAFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY	Affiliation-Letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE, AS APPLICABLE	Trust-Registration
3	COPY OFNO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	No-Objection-Certificate(NOC)
4	COPIES OFRECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT'S RENEWAL IF APPLICABLE	Minority-In-Place-Of-RTE
5	COPY OFVALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	Building-Safety-Certificate
6	COPY OFVALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	Fire safety certificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONORSELF CERTIFICATION BY SCHOOL	Self-Certification
8	COPIESOFVALID WATER, HEALTH AND SANITATION CERTIFICATES	Health-and-Sanitation-Certificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARYAND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	Fees-Structure-2026-27

2	ANNUAL ACADEMIC CALENDER	Acadmic-Calendar-2026-27
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Parent-Teacher-Association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Last-Four-Year-Board-Results

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUMIT GOYAL
2	TOTAL NO. OF TEACHERS	50
	PGT	13
	TGT	17
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	LITTLE VERMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONIYA JAIN
6	NTT	04
7	OFFICE & ADMIN	05
8	TEACHER DETAILS	STAFF

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	67	67	100	ALL STUDENTS PASSED

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	54	51	94.44	THREE STUDENT DID NOT APPEAR FOR IMPROVEMENT EXAM

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA	11894 SQ METER
2	BUILT UP AREA	6794 SQ MTR
3	PLAY GROUND AREA	5100 SQ MTR

4	NUMBER OF CLASS ROOMS	33
5	LIBRARY	ONE
	SIZE	1200 SQ MTR
	NUMBER OF BOOKS	8000
	PERIODICALS	10
	DAILIES	4
6	LABS	TOTAL 9 LABS
	PHYSICS	ONE – OF 600 SQ MTR
	CHEMISTRY	ONE – OF 600 SQ MTR
	BIOLOGY	ONE – OF 600 SQ MTR
	MATHS	ONE – OF 600 SQ MTR
	COMPUTER	TWO LABS OF 600 SQ MTR EACH
	COMPOSITE SCIENCE	ONE – OF 600 SQ MTR
	GEOGRAPHY	ONE – OF 600 SQ MTR
	FINE ARTS	ONE – OF 600 SQ MTR
7	INTERNET FACILITY	YES
8	NUMBER OF TOILETS	
	BOYS	29
	GIRLS	29
9	DRINKING WATER FACILITY	YES RO WATER
10	RAMPS FOR DISABLED	YES

F : STUDENT DETAILS:

CLASS	CLASS-WISE ENROLLMENT	NUMBER OF SC/ ST/ OBC/ STUDENTS <u>DETAILS</u>
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G : ACADEMIC DETAILS:

ACADEMIC SESSION	VACATION PERIOD	ADMISSION PERIOD
APRIL -2026- MARCH 2027	17 MAY 2026- 20 JUNE 2026	MARCH 2026- JULY 2026

