

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORANGE COUNTY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730567
3	SCHOOLCODE (IF APPLICABLE)	10914
4	COMPLETE ADDRESS WITH PIN CODE	OCS Lane, Near R.K. Hospital, RIICO Ind. Area, RAJASMAND , RAJASTHAN - 313324
5	PRINCIPAL NAME	SUMIT GOYAL
6	PRINCIPAL QUALIFICATION	M.com, Bed, PGDCA
7	SCHOOLEMAIL ID	orangecountyschoolocs@gmail.com
8	CONTACTDETAILS (LANDLINE/MOBILE)	9636822888

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OFAFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY	<a href="#">Affiliation-Letter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWALCERTIFICATE, AS APPLICABLE	<a href="#">Trust-Registration</a>
3	COPY OFNO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	<a href="#">No-Objection-Certificate(NOC)</a>
4	COPIES OFRECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT'S RENEWAL IF APPLICABLE	<a href="#">Minority-In-Place-Of-RTE</a>
5	COPY OFVALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="#">Building-Safety-Certificate</a>
6	COPY OFVALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="#">Fire safety certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONORSELF CERTIFICATION BY SCHOOL	<a href="#">Self-Certification</a>
8	COPIESOFVALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Health-and-Sanitation-Certificate</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARYAND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fees-Structure-2026-27</a>

2	ANNUAL ACADEMIC CALENDER	<a href="#">Acadmic-Calendar-2026-27</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Parent-Teacher-Association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Last-Four-Year-Board-Results</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUMIT GOYAL
2	TOTAL NO. OF TEACHERS	50
	PGT	13
	TGT	17
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	LITTLE VERMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SONIYA JAIN
6	NTT	04
7	OFFICE & ADMIN	05
8	TEACHER DETAILS	<a href="https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_1020_20260601144623_STAFF_DETAIL.pdf">https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_1020_20260601144623_STAFF_DETAIL.pdf</a>

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	67	67	100	ALL STUDENTS PASSED

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	54	51	94.44	THREE STUDENT DID NOT APPEAR FOR IMPROVEMENT EXAM

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11894
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	41
7	INFRASTRUCTURE	<a href="https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_1020_20260601141844_INFRA.pdf">https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_1020_20260601141844_INFRA.pdf</a>

**F : STUDENT DETAILS:**

<b>CLASS</b>	<b>CLASS-WISE ENROLLMENT</b>	<b>NUMBER OF SC/ ST/ OBC/ STUDENTS</b> <a href="https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_1020_20260601144032_STUDENTS_DETAILS.pdf">https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_1020_20260601144032_STUDENTS_DETAILS.pdf</a>
--------------	------------------------------	---

**G : ACADEMIC DETAILS:**

<b>ACADEMIC SESSION</b>	<b>VACATION PERIOD</b>	<b>ADMISSION PERIOD</b> <a href="https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_1020_20260601141654_ACADEMIC.pdf">https://ckeditor-rkcl.s3.ap-south-1.amazonaws.com/school/downloads/IMG_1020_20260601141654_ACADEMIC.pdf</a>
-------------------------	------------------------	--

