Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ORANGE COUNTY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730567 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10914 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | OCS Lane, Near R.K. Hospital, RIICO Ind. Area, RAJASMAND, RAJASTHAN - 313324 |
| 5 | PRINCIPAL NAME | SUMIT GOYAL |
| 6 | PRINCIPAL QUALIFICATION | M.com, Bed, PGDCA |
| 7 | SCHOOL EMAIL ID | orangecountyschoolocs@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9636822888 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY | Affiliation-Letter |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Trust-Registration |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT | No-Objection-Certificate(NOC) |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Minority-In-Place-Of-RTE |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE | Building-Safety-Certificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY | Fire safety certificate |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONORSELF CERTIFICATION BY SCHOOL | Self-Certification |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Health-and-Sanitation-Certificate |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARYAND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|-----------------------------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | Fees-Structure-2023-24 | |

| 2 | ANNUAL ACADEMIC CALENDER | Acadmic-Calendar-2023-24 |
|---|---|-------------------------------------|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Parent-Teacher-Association |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY | <u>Last-Four-Year-Board-Results</u> |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|-----------|--|--------------|--|
| 1 | PRINCIPAL | SUMIT GOYAL | |
| 2 | TOTAL NO. OF TEACHERS | 36 | |
| | PGT | 8 | |
| | TGT | 14 | |
| | PRT | 14 | |
| 3 | TEACHERS SECTION RATIO | 1.5:1 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | LITTLE VERMA | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SONIYA JAIN | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERE D STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTA GE | REMARKS |
|-----------|------|-----------------------------|------------------------------|------------------------|---------------------|
| 1 | 2021 | 48 | 48 | 100 | ALL STUDENTS PASSED |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERE D STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTA GE | REMARKS |
|-----------|------|-----------------------------|------------------------------|------------------------|---|
| 1 | 2021 | 57 | 56 | 98.24 | ONE STUDENT DID NOT APPEAR FORIMPROVEMENT EXAM |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|-----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11894 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR) | 6 & 54 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 32 |
| 6 | NO. OF BOYS TOILETS | 41 |

| 7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL | | https://youtu.be/aqmo9aWCwZE | |
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